BRIAN SANDOVAL

Governor

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Executive Director



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MEETING NOTICE & AGENDA NEVADA INDIAN COMMISSION BOARD MEETING

FRIDAY, SEPTEMBER 4, 2015 9:00AM

Nevada Indian Commission Office 5500 Snyder Ave., Building #3, Carson City, NV

AGENDA

- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons
 appearing before the Committee and/or to aid in the time efficiency of the meeting.
- Items may be removed from the agenda at any time. Also, items may be combined for consideration by the Committee.
- Public comment is welcomed by the Committee, but may be limited to five minutes per person at the discretion of the Chair.
- Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020.
- Action items are noted by the phrase "for possible action" and typically include review, approval, denial and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- The public may acquire this agenda and supporting materials, pursuant to NRS 241.020 (2) by contacting Denise Becker at 775.687.8333 or at dmbecker@nic.nv.gov.
- The Committee is pleased to provide **reasonable accommodations for members of the public who are disabled** and require special arrangements or assistance at the meeting. If assistance is required, please notify Denise Becker at 775.687.8333 or dmbecker@nic.nv.gov no later than three working days prior to the meeting.
- I. Convene Meeting & Roll Call
- II. Invocation
- III. Welcome and Introductions
- IV. Initial Public Comment

- V. For Possible Action: Approval of September 26, 2014 Meeting Minutes
- VI. For Possible Action: Approval of January 15, 2015 Meeting Minutes
- VII. For Possible Action: Approval of May 27, 2015 Meeting Minutes
- VIII. Commissioner Reports and Announcements
 - IX. For Possible Action: Introduction and Presentation on the Attorney General's Office of Military Legal Assistance Nic K. Danna, Special Assistant Attorney General, Office of Military Legal Assistance
 - X. For Possible Action: Approval of Executive Director Report as Presented by Sherry L. Rupert, Executive Director, Nevada Indian Commission
 - A. Introduction of New Nevada Indian Commission Website (nic.nv.gov)
 - XI. For Possible Action: Stewart Indian School
 - A. Possible Approval of Stewart Advisory Committee Appointment of Representative Forms
 - B. Approval of Report on Stewart History and Preservation Project as Presented by Chris Gibbons, Program Officer, Nevada Indian Commission
 - C. Introduction of the New Stewart Indian School Website (StewartIndianSchool.com)
 - D. Report on the 2015 Stewart Father's Day Powwow
- XII. Report on Indian Territory Projects and Activities Chris Gibbons, Secretary/Treasurer, Indian Territory
- XIII. Update on Combining the Tribal Early Childhood Advisory Committee (TECAC) and the Indian Education Advisory Committee (IEAC)
- XIV. Agenda Items for Future Meetings
- XV. For Possible Action: Scheduling and Location of Next NIC Meeting
- XVI. Final Public Comment
- XVII. Adjournment

Notice of this meeting was posted in the following locations in compliance with NRS 241.020:

Nevada Indian Commission, 5366 Snyder Avenue, Carson City, NV 89701
Department of Tourism and Cultural Affairs, 401 N. Carson Street, Carson City, NV 89701
Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
Department of Health & Human Services, 4126 Technology Way, Ste. 100, Carson City, NV 89706
Legislative Counsel Bureau, 401 South Carson, Carson City, NV 89701
Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101

Notice of this meeting was faxed for posting to the following:

Nevada Tribes - Statewide

Bureau of Indian Affairs, Western Nevada Agency, Carson City, Nevada Bureau of Indian Affairs, Eastern Nevada Agency, Elko, Nevada Inter-Tribal Council of Nevada, Inc. 680 Greenbrae Drive, Sparks, NV 89431 Nevada Urban Indians, Inc., 745 W. Moana Ln., Ste. 375, Reno, NV 89509